



## 2017 CFMS-AFMS SHOW & CONVENTION “VENTURA ROCKS THE NATION!”

June 9–11, 2017 (Fri./Sat. 10am–5pm; Sun. 10am–4pm)  
Ventura County Fairgrounds  
Ventura, California

### **COMPETITIVE EXHIBIT ENTRY FORM**

**EXHIBIT ENTRY DEADLINE: ~~Apr 30, 2017~~ - **Extended to May 15, 2017****

**SETUP:** All entries must be set up and ready for judging by the close of set-up time 7:00 pm, Thursday, September ; OR, only with the approval of the Show Chairman AND Rules Chairman, between 7:00 am and 9:00 am on Thursday, June 8, 2017

SECURITY: There will be CFMS and paid security on the grounds.

TWO GUEST PASSES PER EXHIBITOR WILL BE FURNISHED

CASES: Cases will be assigned space on tables approximately 30 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three prong extension cord to reach the power supply under the tables. (Approximately 10 feet).

Please complete all information on the entry form and this certification form and mail to the Competitive Exhibits Registration Chairman for acceptance and acknowledgement – ***an email copy may be sent, but a hard copy is required for entry.*** Mail to:

**Jennifer Haley, 1577 Kenewa St., Ojai, CA 93023;  
[ladybuglane@napablogger.com](mailto:ladybuglane@napablogger.com); Cell 707-332-3032.**

There are not separate application forms for CFMS Supplementary Competition. Fill out this form for the competition you wish to enter. **You must fill out a separate application for each entry.** ENTRY DEADLINE: ~~April 30, 2017~~ extended to **May 15, 2017**

Refer to the AFMS Rules Update to 2017. Download your copy of the rules from: [www.AMFED.org](http://www.AMFED.org) Basic information on CFMS Supplemental Trophies may be obtained from Cheri George at [cherig1946@yahoo.com](mailto:cherig1946@yahoo.com) . If you are uncertain as to the correct class or group you should enter or for clarification of the rules contact Cheri George at [cherig1946@yahoo.com](mailto:cherig1946@yahoo.com) or Jennifer Haley at [ladybuglane@napablogger.com](mailto:ladybuglane@napablogger.com) .

LIABILITY: It is mutually agreed that the California Federation of Mineralogical Societies and the host society shall not be liable to any exhibitor in whole or part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application/certification form for entry constitutes acceptance of these rules and regulations.

SIGNATURE \_\_\_\_\_

Print name \_\_\_\_\_ Date \_\_\_\_\_

**COMPETITIVE ENTRY FORM**

**June 9-11, 2017**

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Ventura County Fairgrounds

Ventura, California

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Society/Region \_\_\_\_\_

EXHIBITOR GROUP: MASTER \_\_\_\_\_ ADVANCED \_\_\_\_\_ NOVICE \_\_\_\_\_ JUNIOR \_\_\_\_\_

SOCIETY \_\_\_\_\_ JUNIOR SOCIETY \_\_\_\_\_

EXHIBIT DIVISION \_\_\_\_\_ EXHIBIT CLASS \_\_\_\_\_

**This display is to be entered in one: CFMS \_\_\_\_\_ CFMS Supplemental \_\_\_\_\_ AFMS DIRECT \_\_\_\_\_**

Do you have your own case? \_\_\_\_\_ External dims: Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_

Do you need a case? \_\_\_\_\_ Cases are available-Rental: \$10.00 (inside bottom Approx: 46" x 22")

CFMS SUPPLEMENTARY TROPHIES Shar Choate Jewelry Trophy \_\_\_\_\_

Please describe your display: \_\_\_\_\_

**CERTIFICATION FOR EXHIBITORS**

I hereby certify that all material in competition by me is my own personal property. If a Society Exhibit, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules, was completed by me.

**I have read the current rules and agree to abide by them.**

**Exhibitor's Signature** \_\_\_\_\_

**PRINT NAME** \_\_\_\_\_

**Exhibitor's Society/Region** \_\_\_\_\_

OFFICER'S CERTIFICATION: I certify, as an officer of the above named society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge is eligible to exhibit in the stated classification according to the AFMS Rules.

Signature \_\_\_\_\_ Title \_\_\_\_\_

If certification is sent by email, we need the officer's email \_\_\_\_\_

Date \_\_\_\_\_

**BOTH PAGES MUST BE SENT BACK  
Be sure to make a copy for your files**