

THE AMERICAN & CALIFORNIA FEDERATIONS OF MINERALOGICAL SOCIETIES

VENTURA ROCKS THE NATION!

National Show & Convention – June 9-11, 2017

Ventura County Fairgrounds

Ventura, California

ADVANCE REGISTRATION FORM – Deadline April 30, 2017

Registration will be recorded under this name—PLEASE PRINT CLEARLY

Name _____ Phone (_____) _____

Address _____ Email _____

City _____ State _____ Zip _____

Club Affiliation _____ Exhibitor? ____ Yes ____ No

ADDITIONAL REGISTRANTS—PLEASE PRINT CLEARLY

_____ Club _____

_____ Club _____

_____ Club _____

SHOW ADMISSION FEES:

____ Adult tickets @ \$7.00 per day OR ____ 3-DAY PASS FOR \$18.00 _____ TOTAL

____ Senior (60+) tickets @ \$6.00 per day OR ____ 3-DAY PASS FOR \$15.00 _____ TOTAL

____ Active Military tickets @ \$6.00 per day OR ____ 3-DAY PASS FOR \$15.00 _____ TOTAL

____ Juniors (13-17) @ \$4.00 per day OR ____ 3-DAY PASS FOR \$9.00 _____ TOTAL

Kids 12 and under are free when accompanied by a paid adult.

Demonstrators and Exhibitors will receive complimentary admission for themselves and 1 guest. Additional admission tickets may be purchased with this form or at the admission gate during the show.

TOTAL ADMISSION COST FOR PREREGISTRANTS \$ _____

CAMPING – AT FAIRGROUNDS – CALL FOR RESERVATIONS (805) 312-8467

Space is limited. Write your CONFIRMATION # _____, Amount Paid \$ _____

BANQUET RESERVATIONS: To be held at Poinsettia Pavilion, 3451 Foothill Rd., Ventura Saturday, June 10 – Happy Hour at 6:00 p.m. – Buffet Dinner at 7:00 p.m. – Awards to follow.

____ @ \$45each. \$ _____

Does not include alcoholic beverages. A no-host bar will be available.

EDITORS BREAKFAST RESERVATIONS: To be held at Derby Club, Island View Room Sunday, June 11 at 8:00 a.m. Continental breakfast buffet.

____ @ \$20 each \$ _____

AFMS Lunch: To be held at Derby Club, Directors Room, Thursday, June 8 12:30p.m.

____ @ \$20 each \$ _____

GRAND TOTAL (Make check payable to VGMS) \$ _____

Mail this entire form with payment to: 2017 AFMS/CFMS Show
C/O Diane Cook
P.O. Box 7727
Ventura, CA 93006

In addition to mailing, please make and bring a copy of this form to the show.